

THE EXPOSITOR

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Issue 1

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This is the first edition of the Oak Grove Baptist Church newsletter called *The Expositor*. It is our desire to present each edition with sound Biblical exposition, articles bursting with Biblical counsel, and informative news about life within the family of Oak Grove. Each edition will have its own theme in which you will find challenging and thought provoking information that will help you glorify God in what we hope to be very practical ways.

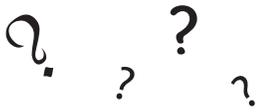
Also included is an article by Pat Morely for those of you who have children no longer at home. You will find some good suggestions on how to continue a Godly influence with children who have left the nest and have children of their own.

I want to share with you some thoughts about child rearing in the area of discipline. I have adapted this article from a sermon I preached in August, 1997. Today, much about disciplining children is confusing. Not knowing how to correctly discipline a child, parents are either over correcting or simply ignoring the responsibility of loving correction. Correcting a child is an emotionally difficult and high stress situation. Since most of us are non-confrontational we neglect to correct our children in a loving, firm, and biblical way. In the article, “Does Spanking Really Work?”, I hope to arm you with biblical instruction that will remove the fear of the unknown and turn a highly stressful situation into a very loving and meaningful moment for you and your child.

We hope you enjoy *The Expositor*. It will be our goal to make each issue worth your time to read. We also invoke the blessings of our great God to grace each edition and article with His divine aid. We pray that *The Expositor* will be used to strengthen God’s people and the church that Jesus loves.

S. Michael Durham

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Does Spanking Really Work?

by S. Michael Durham



Don't let the title fool you. This is not an article that doubts the reliability of corporal discipline. I am not going to suggest to you that spanking has outlived its time and a more sophisticated sensitivity, a psychologically pampering and tender technique of discipline is needed. Quite the contrary. Some believe children today are more complex than previous generations, and therefore, archaic techniques of child rearing are useless. But that kind of reasoning relegates the Bible to the musty closets of ancient history because the Bible advocates spanking. The problem is not the timeliness of Scripture, nor is the problem that our children are better educated or more sophisticated than prior children. Rather the problem is that our culture has blatantly chosen to reject God and His ways.

Discipline is never easy. Avoiding it may seem easy but the consequent harvest of taking the easy way out will be exacting. To avoid proper correction of your children is not easy in the long haul, far from it. It will be very expensive and takes its toll. A comparison between the stress of disciplining children and the stress that undisciplined children one day will bring is revealing and should motivate us to seriously consider what the Bible says about how and when to discipline a child. Whatever the stress that may accompany correcting a disobedient child, it is little compared to the pain and grief that can result from failure to correctly disciplining.

Unfortunately, most of us don't know how to discipline our children because we were not correctly disciplined ourselves. Many of us were spanked, but we were not disciplined. Therefore, we doubt the effectiveness of spanking. Inflicting pain upon a child is not the ultimate purpose of spanking, and yet for most parents who use spanking, inflicting pain is its purpose. Also, coming to the defense of young parents, we must ask where are young parents to learn how to be good parents and the art of proper, loving discipline? There are very few outlets of sound information, and the few are not obvious. We hope this brief article will give some hope and guidance.

Let's examine Proverbs 23:13-14 and gain some biblical insights of how to properly correct our children.

What does the word "rod" and "beat" have to do with child rearing? Just the sound of these words evokes images of Social Service investigators coming to your home and dragging your children off. What do the words "rod" and "beat" mean? The use of the words "rod" and "beat" does not in the least suggest child brutality. We should remember it is the same Bible that tells us to use the rod that also teaches fathers not to provoke their children to anger and exasperation. These words are to be interpreted as the use of physical correction, called spanking, in a godly manner that leads the child to humility and submission.

Spanking is commanded by God. Although we as parents do not

understand how spanking works, we nonetheless are to obey. Has understanding God's commandments ever been a perquisite to obedience? Never. It wasn't in the Bible times and will not be for us today. We obey because we trust the Lord's wisdom. We can truthfully say without exaggeration that spanking requires faith in God. How does correcting a child by spanking accomplish what God intends? It may seem to us senseless and much too harsh, but we must discount our wisdom that we may trust God's wisdom. The text in question says that spanking a child in a godly manner is faithfulness to that child and that it will spare him or her future destruction. Either we believe this and we lovingly discipline our children when needed, or we don't and we either discipline them in anger and severity or we altogether dismiss discipline.

The Scripture says spanking your child is your refusal to be party to your child's death. In other words, not to lovingly spank your child is to be co-conspirator to your child's ruin. It is not completely the child's fault if he or she should go down a road less favorable. The parent must assume some responsibility for this.

**Withhold not correction from the child:
for [if] thou beatest him with the rod, he
shall not die. Thou shalt beat him with the
rod, and shalt deliver his soul from hell.
(Proverbs 23:13-14)**

Now, no loving parent enjoys spanking, but love demands it of us. To enjoy it would also be unfaithfulness to both child and God. Sure, it is hard to see your child cry as a result of your correcting them, but spanking is God's remedy for your child's natural proclivity to rebellion. This type of physical correction serves as a reminder to your child that life is full of painful consequences as a result of disobedience.

But the design of corporal discipline goes beyond even this. In fact, all correction, no matter the form, whether corporal or not, is to address the depravity of the child's heart. Solomon in verse fourteen says, "and shalt deliver his soul from hell." Solomon does not distinguish one child from another. All children are on their way to destruction.

This is so hard for us to believe when they are so little; for example, a newborn. We cannot believe they are anything but innocent. But the seed of rebellion, although very small, is still in the heart of the newborn. One day it will manifest itself and you will think, "Where did that come from?" The truth is it was there all the time, although latent, but nonetheless diabolical. Children are not born morally neutral. "Foolishness is bound in the heart of a child." But the Bible tells us that the remedy is the "rod of correction" and that it "shall drive it far from him" (Proverbs 22:15). If the parent is not willing to face this reality about their children then they are facing major heartbreak. Even for parents who realize this and practice loving discipline, there is always the possibility for heartbreak. Practicing what is set forth in this article is not a guarantee that children will turn

out upstanding, highly productive and trouble free. But it is a given that without these biblical guidelines for parenting, the odds of children becoming responsible and well-behaved are greatly reduced.

Every child must learn that he or she has to submit to authority. From teachers, to employers, to governments, all of us have authority figures in our lives to whom we are to submit. Without discipline the child is hard-pressed to learn this. He or she will grow up refusing leadership. It may be ever so slight, but with time it can grow to a very serious problem.

These are some of the things we must try to rescue our children from with this biblical remedy of corporal discipline. But the question to which we now want to direct our attention is when should you administer the Bible's "rod"?

When should you spank your child? When they disobey! I am not talking about infants, but toddlers. One should never strike or shake an infant. This could inflict serious injury, even be fatal. There is no other word for this but plain brutality and it should not be named among the saints of God. A very small child has no comprehension or ability to discern that its behavior is unacceptable. Therefore, any type of corporal discipline must happen when a child can understand his or her behavior is unacceptable and even wrong. For most children this will not occur until they are eighteen to twenty-four months old, and then we are talking about only something that gets their attention not a full-fledged spanking. But when the child is older, a more thorough discipline is required, and it must be administered every time they disobey. This is crucial.

Failure to administer loving discipline every time a child disobeys is to say you do not agree with God and that you have devised a better plan. In truth, it is saying you do not love your child enough to do what is painful in order to obey God. I know that seems like a harsh statement, but rearing children is a most serious engagement. Our children's eternity is in the balance; therefore, I need to make sure you understand the gravity of the matter.

Consistency is the key in disciplining children. If disobedience is wrong then it must be always wrong. To not discipline every time a child disobeys sends your child a confusing message. It is actually teaching children that they do not have to obey when you give direct and clear instruction.

Inconsistency is more than spanking a child one day for wrong behavior and not spanking them for the same offense another day. Inconsistency also includes delaying discipline such as repeatedly warning of a spanking, or using a countdown procedure. Inconsistency can be demonstrated by asking the child if they want to be spanked. I shall never forget watching a mother and her child at a grocery store.



The child was clearly being mischievous. Repeatedly, the mother threatened the child that if it did not stop the wrong behavior that she was going to spank it. The child acted as if it did not hear her and continued its course of disobedience. The mother continued to warn of an impending judgment as she pushed her shopping cart down the aisle. What that mother did not realize was she was actually teaching that child to misbehave. If you warn a child three or four times about a spanking, you are instructing him or her to continue to disobey until the third or fourth warning. The same is true with counting to ten or some other number. It says to the child's mind he or she can continue to disrespect you until you reach the final number.

If they have disobeyed, firm and loving correction should be applied. Immediately. If you linger and postpone the correction or altogether ignore the child, then the child may think his behavior is acceptable. The next time he or she does the same thing and you spank them, they end up confused and resentful. Inconsistent discipline is a quick way to developing a resentful and anger-driven child.

How should the actual discipline occur, or in other words, how do you biblically spank a child? How do parents who take the admonition of our text in Proverbs seriously fulfill its word? I want to suggest a ten-step method, provided on Page 7, that will lovingly and biblically fulfill this admonition of physically correcting the children that the Lord has entrusted to our care.

To discipline a child biblically takes a great deal of time. Often my time with my children under these circumstances was twenty or thirty minutes. This is because correcting children is more about other things than just spanking. Our children need us and that means our time. You also need to be spending time with your children other than disciplining them. If the only instance you give your children your time and attention is when you are correcting them you will be sending the wrong signal. It is very likely that they will misbehave in order to get your attention. Children are so designed by the Lord to need us.

Objections are often raised against this form of correction. Men have always shown a proclivity to thinking they know better than God. Let me bring this article to a close by answering some of the objections to corporal discipline.

The first objection is "I love my child too much to spank them." This is much offered as a reason to not spank a child. Surely to do what I have outlined here is not easy. There is some truth to the despised adage, "This will hurt me worse than it will you." But I suggest to you that the problem may not be that you love your child too much, but rather you love yourself too much. Often what

is mistaken for love is nothing more than selfishness. We love others for what they can do for us. We may make significant gestures of love only to receive love in return. Conversely, we may withhold discipline from a child because we do not want that child to think ill of us or reject us. You spared the agony of inflicting pain on the child because you wanted to maintain that child's love for you. In the end it was not because you love your child too much, it was because you love yourself too much. Hear what the Bible

says, "He that spareth his rod hateth his son: but that loveth him chasteneth him betimes" (Proverbs 13:24). It is the parent who really loves his son or daughter that will go the distance, obey God, and lovingly administer biblical discipline.

A second objection tendered is "I am afraid that I will hurt them." Parents may express this because they had to endure physical abuse. This is understandable. But if discipline is applied as I have outlined, this will not be the problem. In fact, the Bible says in answer to this objection, "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Another objection is that spanking really doesn't work. Well, if it is not done as I have suggested or in a similar fashion, then this objection is probably true. If spanking has failed, it is because it was not done consistently or was not continued until resignation occurred from the child or it was done in anger and not love. These three reasons are why spanking will not work. It would be better that a child never be spanked if he or she is going to be spanked in an inconsistent, half-hearted, or unloving manner.

The last objection that I have heard often, perhaps more than the other four that I have already stated is, "All I will do is spank." The statement really indicts the parent. It means that they are tolerating disobedience. It is an acknowledgement that their children are disobeying often and they are doing nothing about it. Disobedience will always be the norm if tolerated. Once consistent discipline is practiced, and yes, it will seem that all the parents are doing is correcting their children because it will take a while until the children believe you are serious about their behavior. But once they understand that you are not going to tolerate disobedience, the need for discipline is greatly reduced. Consistent discipline will necessitate less discipline.

There is no greater responsibility than being a conscientious, loving, and godly parent. Part of that responsibility is biblical correction of children. Discipline must come in obedience to God's direction. This is the method God has entrusted to you. There is more at stake than the present. Where will your child be ten, twenty or thirty years from now if no one ever challenges his or her determination to do whatever he or she wants whenever he or she wants? What kind of husband will your son be if he is not taught to submit to authority? What kind of wife will your daughter be if she is not disciplined and corrected?

I am confident that for the very short term you may see little results if you have not heretofore practiced a consistent discipline. But child rearing is much like a farmer who plants his seed in spring-time and will not harvest a crop until autumn. He does not see immediate germination and production of a crop, but he knows with patient continuance he will. If a few moms and dads take to heart these truths of parenting from the Word of God, then it is possible that generations of their posterity will have the chance to grow in an environment where they will hear and believe the Gospel.

View from the Pew

A Special Welcome to Reagan Rudolph who has joined our church family. Reagan was baptized on January 18.



The Oak Grove Sweetheart Banquet was held on Saturday, February 21. The candlelit dinner was followed by our very own rendition of "The Not-So Newly Wed Game". The evening was brought to a close with spouse's receiving special valentine messages from their sweethearts and special music by Dale Crane.



The OGBC Men's Bake-Off was held on Sunday, February 25. Fourteen entries were registered and judged by Betty Denton, Martha Ramage and Marilyn Harris.

In 2002 both of our children were married. They both “leaved and cleaved” within six months of each other—John in June and Jen in November. Wow! What an adjustment!

That got me thinking. How do you parent an adult child? What should that relationship look like? And how can we make sure it works well?

THE PROBLEM

Patsy, my wife, has said on many occasions, “Your parents let us get away from them.” In other words, they didn’t work at getting together with us, showing interest in our world, or letting us know what was going on in their lives. They rarely showed any interest in what I did. Even when I would share a detail they didn’t ask any follow up questions. They rarely talked to me about any matters of the heart—it was all surface stuff. As a result, getting together was pretty much obligatory.

what is actually important to them. Isn’t it encouraging when someone asks you how the sore shoulder you mentioned two weeks ago is doing? An equally huge loss would be to not connect at the spiritual level of the heart.

2. KEEPING THEM UP WITH US

Let your children in on the “daily” issues you face—struggles, heartaches, joys, victories, big and little, good and bad. How I wish my parents had included me in their lives! Regrettably, I know they enjoyed golf and dinner with friends, but little else.

They really do want to know! The best way to find the right boundaries for “how much” they want to know is to candidly, honestly discuss these issues with your children. I suspect my parents would have loved more contact, but if they did, I never knew it! Now they are both deceased.



Their motives were not dark—they just didn’t think in those terms—but the result is the same: I have no sense that they took delight in me as their son. They may have, but I can’t conjure up any memory of it if they did. I don’t mean to be harsh—I really do love and admire them. They overcame a lot, and were a beautiful example in so many ways. My reason for mentioning all this is simple: I want to be a successful parent to my adult children, their mates, and a model grandparent to their children if God should so bless.

Until they married we were vitally involved in the daily details of both our children. Basically, we were best friends. Now what? A lot of emphasis is put on “leaving and cleaving,” but relatively little is said about how to maintain the parent-child relationship.

So lately I have been thinking about this topic of parenting adult children—what does it mean, and what does it look like? Here are

1. KEEPING UP WITH THEM

We want to keep up with their “daily” issues—what are my adult children struggling with that I could/should be praying for? What makes their hearts soar? Where do they need a victory? Where do they need consolation?

What a huge loss it would be to not connect at the “real” level of

3. GETTING TOGETHER

We want to make sure we get together. We have been discussing openly, “How often should we get together?” Looking back, I wish my parents would have taken that same initiative and said, “We want to make sure we see as much of you as we can, but we want to be sensitive to the many obligations you have in this phase of your lives.” Or something like that.

Be sensitive to the different levels of emotional energy people have. Sometimes short, but more frequent visits can be a good solution. Don’t forget to share holidays with the “other” parents.

Patsy has an awesome way of making our children feel welcome. For their first married Christmas they spent time with us. She wrote them in advance and asked, “What are your three favorite foods?” Then she made sure to be fully stocked up when they arrived.

4. VERBAL COMMUNICATION

We want to communicate with our children. This raises the question, “How often should we talk on the phone?” I know this sounds simple, but growing up in my parent’s family it was not. We never had a conversation about it. In my dad’s later years, I talked to him every Tuesday morning and every day after mom died. But I hardly ever called my parents for 30 years—maybe 10 times. How did that happen?

I don't know how, but I know that I don't want that to happen with my children!!

When our son, John, left for college we blew it. During the first week we called him every day. Finally, on Thursday, he said, "Mom and dad, I appreciate your calls but you need to stop calling me so often." We talked about it, made the adjustment, and things were cool from then on.

5. WRITTEN COMMUNICATIONS

Recently I started writing a weekly email to each of our two children and their mates. In this email I (variously) share how I've been praying for them, ask for prayer requests, and share some "details" about what's going on with us. Here's an actual example:



"Jay and Jen...

Been praying for you every day—both your new classes, your new job, Jen, and your ability to juggle all your responsibilities, Jay, and especially for the evaluation process!! Very exciting days!

Filled out app. for Ph. D—ordered transcripts—sent resume. NTC started this a.m. Speaking on "Better Days--Restoring a Broken Marriage" tomorrow. Patsy, Marilyn, and Nancy (in town for Sara's cheerleading championships at Disney) are right now over to see a house Randy and Marilyn want to buy—they have contract to sell their house. Ed and June will be in town this weekend for Sara—stay with us Sat and Sun night. i fly to Nashville on Monday for NRB (natl. religious broadcasters) announcing our new relationship with OnCore Group. Gave Jamie Hart copy of YMIM on Sunday—Monday he called for 5 copies to start group Tues am. Katie can't walk anymore without the miracle leash.

*Talk to you soon. With all my love and 'delight',
Dad "*

6. SPECIAL OCCASIONS

Remember special occasions in ways that connect. There are many special occasions each year: Valentine's Day, Easter, Mother's Day, Father's Day, Christmas, New Year's Eve and Day, 4th of July, Labor Day, and Halloween (All Saints Day). These are opportunities for cards, calls, and get togethers.

Instead of buying potentially unwanted presents at Christmas, Patsy asked our kids, "Would you rather have gift certificates or presents?" When they said, "Gift certificates would be great," she asked, "Which stores do you like?"

There are also special "once in a lifetime" occasions, like delivery dates, baptisms, confirmations, graduations, promotions, weddings, and funerals. These should be "must do" events. Presents and cards are a nice touch.

Of utmost importance are the birthdays and wedding anniversaries. Cards or letters are a must, and we try to give them a call.

7. PRAYER

We want to pray for them, and have them pray for us. First, we pray for them every day and want those prayers to be specific as well as general. We want them to know that we pray. We want to know what is heavily on their hearts—whether joy, sorrow, need, injury, hope, goal, or whatever else is taking a lot of emotional energy.

And we want them to know the same about us. We want them to pray specifically for us too. That's a real relationship.

8. ROLES

Our son, John, recently said, "Dad, you're my number one consigliere." No words have ever brought me more joy.

Our roles do change as our children go out on their own. Some of the roles that come to mind are mentor, counselor, encourager, and baby sitter.

But we also have to be careful. Perhaps the biggest concern is what one friend called "intrusion." After all, they are married and they do have their own lives together. That is the natural order of things. We have no business interfering in their relationship or giving unasked for advice. On the other hand, we don't want to throw out the baby with the bathwater either.

One friend practices what he calls "the ministry of availability." We want our adult children to know that we are "available" if they need us. They may "leave and cleave" but with God's help we are not going to "let them get away from us."

Business leader, author, and speaker, Patrick Morley helps men think more deeply about their lives, to be reconciled with Christ, and to be equipped for a larger impact on the world. David Delk is the COO of Man in the Mirror © 2002. Patrick Morley and David Delk. All rights reserved.

10 STEPS TO BIBLICAL DISCIPLINING

1. The child should be taken to a private area. A child, no matter what their offense, should be treated with respect; therefore, do not discipline a child in front of others. The object of discipline is not to humiliate the child.

2. You as the parent must cool down and be purpose-driven and not anger-driven in the act of correcting a child. If anger is exhibited, it is no longer discipline but abuse. The child must know and feel that you love him or her. It is imperative that they understand that it's because you love them and not because you are angry with them that you are disciplining them. We desire the Holy Spirit to work on our children's conscience and that can only be done in the environment of love. It is the knowledge of your love that will quicken the child's conscience. Therefore, if you need to wait until later to discipline in order to cool off and regain your self-control, by all means do so.

3. Tell the child specifically what he or she has done or failed to do that has made it necessary for you to discipline him or her. A child must understand why they are being disciplined; otherwise, the discipline will have a negative effect. Therefore, it is of the utmost importance that the child know why the behavior is wrong. As the parent, your responsibility is to explain this to your child. Take this opportunity as a God-given opportunity to teach biblical principles to the child.

The disciplining of children can be one of the best occasions to teach some very significant and eternal truths. One of the things that we always tried to communicate to our children was the heart problem they had that created the disciplinary problem. Depravity may seem like a very complex doctrine, but it is not so lofty a doctrine that it cannot be taught to small children. You will be surprised that, in moments like this, they quickly grasp the concept.

4. Have the child verbally acknowledge to you what they have done to receive correction. This ensures that both you and they know why the discipline is occurring.

5. Remind the child that the reason you are spanking him or her is not because you are angry with them, but because you want to restore the child to the place in which God has promised blessing. Again, this is a learning opportunity for the child. He or she must understand that when they disobey their parents, they place themselves outside God's jurisdiction of protection.

given authority. Authority, whether it is parents, a spouse, or an employer, is issued by God for our protection. When we breach God-issued authority, we take ourselves out from under His protection. This puts us in a vulnerable position of attack from the enemy.

6. It is extremely important to explain to the child that your actions of discipline are in obedience to God. They must come to see that you, as their parent, are working under the authority of God. As much as you may despise the duty of disciplining, you must show them that you will obey God. This communicates to the child that sometimes obedience is very difficult, but it is always better to obey than disobey.

7. Administer the spanking. There are three things I want to say about this phase of the discipline process. First, do not use your hand. Use a paddle. This is what the Bible speaks of when it uses the word "rod."

Second, continue to spank until the child has been humbled. This means when they show a spirit of resignation to the discipline. Often children will act as if they are being scalped rather than spanked. This shows that they are trying to resist the discipline rather than submit to it. Continue to firmly apply the paddle until resistance has ceased.

Third, do not strike a child anywhere but on the buttocks only. Never slap a child. Not only is this degrading and disrespectful and will lead the child to anger and resentment, but it is dangerously injurious.

8. Always love the child afterwards by picking them up and hugging them and expressing your love to them verbally. Allow the child to weep or sob. I am sure you will want to weep with them. Go ahead and cry if you feel like crying. It is good that they understand your love for them. And because you love them, you will do something that is very difficult.

9. Pray with the child. Let the child acknowledge to God in prayer their disobedience. This establishes a good precedent in the child's life. Confession of sin is a good practice for all of us. Pray for the child, asking God's help the next time the child is tempted to disobey.

10. If restitution is necessary because of the child's disobedience, plan and discuss this with the child. This is one way of teaching true repentance.



WHAT IS YOUR MISSION IN LIFE?

From the Heart of Bro. Larry McNeely

As true, born-again believers in Christ, every one of us is commanded to go and share the beautiful gospel of Jesus Christ with a lost and dying world. That lost and dying world consists of our families, co-workers, friends and untold millions of people we don't even know.

As a member of Oak Grove Baptist Church and a member of the OGBC Mission Board, I strongly believe God has called us specifically to the mission fields of Romania and Moldova. We have already seen, and some have experienced, God's loving hand at work in these countries. This is only the beginning!

God has graciously allowed us here at OGBC to be a part of His master plan. Please pray that we will fully and completely follow our Lord's leadership in all aspects of the missions work. Although we are small in number, we serve a big God – a great and mighty God – whose love, mercy and grace knows no bounds.

I respectfully ask that each member of OGBC ask God "What can I do in the field of missions?" (Jeremiah 33:3). When God answers, I pray you would faithfully follow (Colossians 3:17). Remember, the harvest is always greater than the planting.

The Lord has blessed the Mission endeavors of Oak Grove Baptist Church in such a phenomenal way - a way in which only can be attributed to our Father. As planning begins for another trip to Romania mid-summer and our third Romania / Moldova conference this fall, please seek the Lord, even now, in how He may lead you to support the Oak Grove Mission Board on a regular basis. Just designate your contribution as "European Missions". Lives and souls are being changed and won for Christ as men are raised up in these countries to plant churches and minister to their local people.

Romania / Moldova Conference Snapshots
Spring 2004



Florin Vasiliu, our Regional Director of Eastern Europe, and his family: Denise, David (age 11), Andrew (age 5), and Esther (age 2).



Bro. Ion Gireada (left) from Ukraine preached at OGBC on February 22. Bro. Timothy Staf (right) served as his translator. Bro. Ion's passion for Christ was visibly evident. An offering was received which totaled

56 attended the conference in Balti, Republic of Moldova to study "The Abolition of Sin", an exposition of Romans 6. Other subjects studied were "The Doctrines of Sanctification, Justification, and Regeneration".

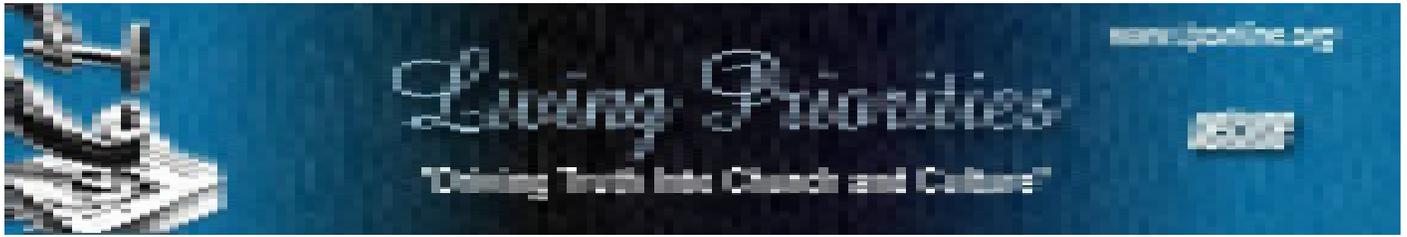


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31 attended the conference in Iasi, Romania.

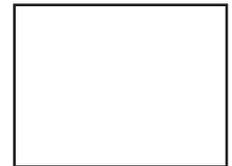


Have you visited the “Living Priorities” website lately?

At the Living Priorities website, you can listen to messages which are currently being broadcast on WVHM 90.5, as well as previous messages listed in the archives. Messages such as “I Stand Amazed”, “The Identity of the Lost Sheep” and the entire Hebrews Series are available in manuscript form under the “Sermons” icon. Living Priorities is aired on WVHM 90.5, Monday - Saturday at 12:30 p.m.



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